Manistee County Board of Commissioners

Ken Hilliard Ervin Kowalski Jim Krolczyk Glenn Lottie Carl Rutske

Manistee County Courthouse • 415 Third Street • Manistee, Michigan 49660

CLERK
Marilyn Kliber
(231) 723-3331
CONTROLLER/ADMINISTRATOR
Thomas Kaminski
(231) 398-3500

WAYS & MEANS COMMITTEE

Tuesday, November 10, 2009 8:30 A.M.

Manistee County Courthouse & Government Center Board of Commissioners Meeting Room

AGENDA

- 1) 8:30 A.M. Finance Report Jeri Lyn Prielipp, Financial Assistant
- 2) Review and consideration of recommending payment of the following FY 2009/10 appropriations and miscellaneous invoices:

Miscellaneous Appropriations:

- A) Manistee Recreation Association = \$2,750 (per budget) (APPENDIX A)
- B) Manistee County Fair Board = \$10,000 (per budget) (APPENDIX B)
- C) Conservation Resource Alliance = \$500 (per budget) (APPENDIX C)

Invoices:

- A) None
- 8:45 A.M. Charles Haemker, Library Director, will appear before the Committee to provide a quarterly update on Library issues.
- 4) 9:15 A.M. James Smogoleski, Youth Services Director, will appear before the Committee to request an amendment to the Child Care Budget. (APPENDIX D)
- 5) 9:30 A.M. Kendra Rohdy, Equalization Director, will appear before the Committee to present an updated 2009 Apportionment Report.
- 6) Miscellaneous Information/Discussion Items.
 - A) Fair Board status as 501c3 Organization and eligibility for property/liability coverage through MMRMA.
 - B) Filer Township DDA issue.
- Review and consideration of closing out the FY 2008/09 Manistee County Financial Statements.
- 8) Other Items from Committee Members.
- 9) Adjournment.

(APPENDIX A)



United Way of Manistee County Manister Agency

Manistee Recreation Association 30 Jones Street Manistee, MI 49660 Phone: (231) 723-9274

Fax: (231) 723-1489

E-mail: manisteerec@att.net

RECEIVED NOV 0 4 2009

November 2, 2009

Mr. Thomas D. Kaminski, County Controller/Administrator Manistee County Courthouse 415 Third Street Manistee, MI 49660

Re: 2009/2010 Appropriation in the amount of \$2,750.00 for the Manistee Recreation Association.

This note serves as a request for the appropriated funds from Manistee County to be released to the Manistee Recreation Association.

On behalf of our board of directors and the families throughout Manistee County I would like to thank you for your continued support of the MRA. Your funding allows us the opportunity to expand our programming and increase the number of participants throughout the area, especially helping those in financial need.

Sincerely,

Vicki Sheffield

MRA Executive Director

MANISTEE COUNTY FAIR

~ Since 1886 ~

APPENDIX B)

OCT 20 2009

October 14, 2009

Provided Commissioners ATTN: Ton Kaminski 415 Third Street Manistee, MI 49660

Dear Tom:

At the October regular meeting of the Manistee County Agricultural Society is was voted to request the \$10,000.00 appropriated to the Manistee County Fair to be sent as soon as gossible.

Thank you for your assistance in this matter.

Japenne

Sincerely,

20 1

Manistee County Agricultural Society

Description of the second seco

Bayview Professional Centre 10850 Traverse Highway Suite 1111 Traverse City, MI 49684



(APPENDIX C)

Phone 231-946-6817 Fax 231-947-5441 info@rivercare.org www.rivercare.org

Coordinating Sensible Stewardship Of The Land



Mr. Thomas D. Kaminski Manistee County Administrator 415 Third St. Manistee, MI 49660 November 6, 2009

Dear Mr. Kaminski,

Thank you for your recent notification that the County had approved an appropriation of \$500.00 (acct.#969.012) for the Conservation Resource Alliance for the 2009/10 General Fund Budget. Per County procedures, this letter will serve as a request for distribution of the approved \$500.00 as has been accommodated in the past.

CRA very much appreciates Manistee County's support of important river conservation work. We will keep you informed of progress and field events that serve as opportunities to observe projects first hand.

Sincerely,

Matt Thomas

Development Coordinator

Page 1 of 1

(APPENDIX D)

COUNTY CHILD CARE BUDGET SUMMARY Michigan Department of Human Services (DHS)

Child and Family Services

| County Manistee | | Court Contact Person Smogoleski, James (Manistee) | | | Telephone Number 231-398-3570 | | <i>E-Meli Address</i> ismogoleski@manisteeco | |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|-------------------------------|-------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fiscal Year October 1, 2009 through September 30, 2010 | | DHS Contact Person Lapham, Doug (Manistee) | | Telephone Number 231-398-4108 | | E-Mail Address laphamd@michigan.gov | | |
| TYPE OF CARE | | | | ANTI | CIPATED EX | (PENDIT | IRE S | |
| I. CHILD CARE FUND | | | D | DHS | | COURT COMBINED | | |
| A. Family Foster Care | | | | \$ | | 00.00 | \$150,000.00 | |
| B. Institutional Gare | | | | \$ | | 00.00 | \$200,000.00 | |
| C. In Home Care | | \$ | \$244 , | 484.53 | \$244,484.53 | | | |
| D. Independent Living | | | | \$ | | s \$0.00 | | |
| E SUBTOTALS | | | | \$0.00 | | 484.53 | \$594,484.53 | |
| F. Revenue | | | | \$ \$45,000.0 | | | \$45,000.00 | |
| G. Net Expenditure | | | | \$0.00 | \$549 , | 484.53 | \$549,484.53 | |
| COST SHARING RATIOS | County 50% | State 50% | | | | | | |
| II. CHILD CARE FUND | | | | | | | | |
| Foster Care During Release Appeal Period | | | | | \$10,000.00 | | \$10,000.00 | |
| COST SHARING RATIOS | County 0%/8 | State 100% | | | | | | |
| III. JUVENILE JUSTIC | | UND | | | \$15.0 | 00.00 | \$15,000.00 | |
| COST SHARING RATIOS | County 0%/5 \$15,000.00 | | - | | | | | |
| IV. TOTAL EXPENDIT | | | | | • | | \$574,484.5 3 | |
| THE UNDERSIGNED HAVE certify that the budget sul 1, 2009 through Septem | PARTICIPATION PARTICIPATION PROPERTY PARTICIPATION PARTICI | BUDGET DEVELOF Prepresents an | PING THE PRO | GRAM BU | DGET PRE | SENTED the fisca | ABOVE. We al year: October | |
| Presiding Judge | | | | Date | | | | |
| County Director of DHS Signature | | | | | p. | Date | | |
| Chairperson, Board of Commissioner's Signature | | | | | D. | Date | | |
| AndiOr County Executive Signature | | | | | Date | | | |
| The Family Independence A | gency will not | discriminate | AUTHORIT | Y: Act 87. | Publication | of 1978 | as amended. | |
| against any individual or gre | | | COMPLETI | | | | | |
| religion, age, national origin | • | • • | | - | | will be wi | thheld from local | |
| beliefs or disability. If you n | eed help with | reading, writing, | governmen | rt. | | | The state of the s | |
| hearing, etc., under the Amo | | | ou | | | | | |
| are invited to make your ne | eds known to a | nn DHS office in | | | | | | |
| your county. | | | | | | | | |
| DH\$-2091 (Rev. 5-00) Previous | adition may be | | | | | | | |